



**Town of Surfside
Special Town Commission Meeting
AGENDA
Friday, March 13, 2026
12:00 PM
Commission Chambers**

Rule 6.06 (a)3 Agenda. The good and welfare portion of the agenda is set for 8:15 p.m.

****The above Rule only applies to Regular Town Commission Meetings.***

Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit community-based organization for the purpose of requesting a grant without special compensation or reimbursement for the appearance; and any person who only appears as a representative of a neighborhood, homeowners or condominium association without compensation for the appearance, whether direct or indirect or contingent, to express support of or opposition to any item.

Per Miami Dade County Fire Marshal, the Commission Chambers has a maximum capacity of 99 people. Once this capacity has been reached, people will be asked to watch the meeting from the first floor.

1. Opening

1A. Call to Order

1B. Roll Call of Members

1C. Pledge of Allegiance

2. Resolutions

2A. ITB 2026-01 Dune Restoration Project Bid Award - Mario A. Diaz, Acting Town Manager

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, SELECTING AND AWARDING A CONTRACT FOR THE DUNE RESTORATION PROJECT TO DICKERSON INFRASTRUCTURE, INC. D/B/A DICKERSON FLORIDA, INC., PURSUANT TO ITB NO. 2026-01; AUTHORIZING THE TOWN MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT FOR THE DUNE RESTORATION PROJECT; PROVIDING FOR AUTHORIZATION; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[CV Leatherman Brief One Pager 2026](#)

[CV Leatherman 2026](#)

[Resolution - Selecting & Awarding a Contract for the Dune Restoration Project](#)

[Exhibit A - Form of Sample Construction Contract](#)

[Dickerson Infrastructure, Inc. Submittal](#)

2B. ITB 2026-02 Champlain Towers South Memorial Bid Award - Mario A. Diaz, Acting Town Manager

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, APPROVING AN AGREEMENT WITH SHIFF CONSTRUCTION & DEVELOPMENT, INC PURSUANT TO ITB NO. 2026-02; PROVIDING FOR AUTHORIZATION AND IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[Exhibit A - Form of Sample Construction Contract](#)

[Resolution - Selecting & Awarding a Contract for the Champlain Towers South Memorial Project - Shiff](#)

2C. Resolution Calling for a Special Election for Public Referendums - Mario A. Diaz, Acting Town Manager

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, CALLING FOR A TOWN OF SURFSIDE SPECIAL ELECTION TO BE HELD ON AUGUST 18, 2026, FOR THE PURPOSE OF SUBMITTING TO THE ELECTORATE BALLOT QUESTIONS PURSUANT TO THE TOWN CHARTER AT ARTICLE II SECTION 11 – “POWERS OF COMMISSION”, REQUIRING APPROVAL FROM AT LEAST 60 % OF THE VOTERS FOR ANY SINGLE

PROJECT AS PRESENTED IN A BALLOT QUESTION 1) APPROVING/DENYING THE CHAMPLAIN TOWERS SOUTH MEMORIAL PARK PROJECT AS AN ANTICIPATED COST BETWEEN \$6,500,000 AND \$7,000,000 DOLLARS, AND 2) APPROVING/DENYING THE COLLINS AVENUE WATER MAIN PROJECT AT AN ANTICIPATED COST BETWEEN \$7,000,000 AND \$7,500,000 DOLLARS; PROVIDING FOR PUBLICATION OF NOTICE OF SUCH REFERENDUM; PROVIDING REQUISITE BALLOT LANGUAGE FOR SUBMISSION TO THE ELECTORATE; PROVIDING FOR THE TOWN CLERK TO UTILIZE THE SERVICES OF MIAMI-DADE COUNTY SUPERVISOR OF ELECTIONS FOR THE SPECIAL ELECTION; AND PROVIDING FOR AN EFFECTIVE DATE.

[Resolution - Calling for Special Election - CTS Memorial Park and Collins Water Main Projects](#)

3. Mayor, Commission and Staff Communication

3A. Progress Report regarding LEED - Ordinance 2024-1788 - Mario A. Diaz, Acting Town Manager

[Ordinance No. 2024-1788 Amending Article V design Standards to Create Section 90-50.1 Sustainability and Resiliency](#)

3B. Homeless Outreach - Mario A. Diaz, Acting Town Manager

3C. Donation to the Homeless Trust - Vice Mayor Tina Paul

[Resolution-No.-2024-3300-Approving-Donation-to-the-Miami-Ddade-County-Homeless-Trust](#)

3D. Florida Statute Ch. 125.572: Regulation of Synthetic Turf - Mario A. Diaz, Acting Town Manager

[572 FS. Law Implemented 125.572.pdf](#)

[FDEP - 62-308.100 Synthetic Turf Rule.pdf](#)

[Ordinance_Amending_90-87_15_Synthetic_Turf.docx](#)

4. Adjournment

Respectfully submitted,

Mario Diaz,
Acting Town Manager

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE

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WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT www.townofsurfsidefl.gov.

TWO OR MORE MEMBERS OF THE TOWN COMMISSION AND/OR TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.